

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
THIS PERMIT SUPERSEDES REPORT OF EXAMINATION G2-28968

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE December 1, 1993	APPLICATION NUMBER G2-28968	PERMIT NUMBER G2-28968	CERTIFICATE NUMBER
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NAME

Glacier Vista/Greg Helle, Owner

ADDRESS (STREET)

13313 86th Avenue E

(CITY)

Puyallup

(STATE)

Washington

(ZIP CODE)

98373

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

80

MAXIMUM ACRE-FEET PER YEAR

19.65

QUANTITY, TYPE OF USE, PERIOD OF USE

19.65 Acre-feet per year

Multiple domestic supply

Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

445 feet North and 275 feet East of the South quarter corner of Section 30.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION

30

TOWNSHIP N.

18

RANGE, (E. OR W.) W.M.

5E

W.R.I.A.

10

COUNTY

Pierce

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Southwest quarter of the Southeast quarter of Section 30, T. 18 N., R. 5 E.W.M. Pierce County, Washington except L.C. Tallman County Road.

DESCRIPTION OF PROPOSED WORKS

A well, completed at 560 feet below ground level.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: September 1, 1999	WATER PUT TO FULL USE BY THIS DATE: September 1, 2004
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PROVISIONS

The water appropriated under this application will be used for public water supply. The State Board of Health rules require public water supply owners to obtain written approval from the Office of Water Supply, Department of Health, Mail Stop 7822, Building 3, Olympia, Washington 98504-7822, prior to any new construction or alterations of a public water supply system.

"The permittee is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit has been put to full beneficial use."

Issuance of this water right is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements, Guideline and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

Under RCW 90.44.250 and 90.54.030, the Department of Ecology is directed to become informed about all aspects of the water resources of the State. The Department is authorized to make such investigations as may be necessary to determine the location, extent, depth, volume, and flow of all ground waters within the State. Accordingly, the applicant shall monitor and provide an annual summary of the previous year's monthly water level data and monthly totals of water pumped for this well. The summary shall be submitted in tabular format to Ecology's Southwest Regional Office annually, during the month of February, or more frequently if requested by the Department.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 28th day of April, 19 97.

Department of Ecology

ENGINEERING DATA

OK [Signature]

by Gae Blomston